



WOY WOY PENINSULA PARISH St John the Baptist Catholic Church

"He must increase, I must decrease" (Jn 3:30)



19th March 2023 4th Sunday of Lent

Under the Pastoral Care of
The Fransalians since 2016

Lenten Programme

Way of the Cross &

Mass:

Each Wednesday at 3.30pm and each Friday at 6.30pm followed by Mass at 7.00pm and reflection afterwards.



MASS TIMES & OTHER WORSHIP

Weekend Masses

Saturday Vigil - 5.00pm

Sunday - 7.30am, 9.15am and 5.00pm

Weekday Masses

Monday - Friday: Morning prayer at 8.15am followed by the Mass at 8.30am

Saturdays & Public holidays - 9.00am

Healing Mass

First Friday of the month during Mass at 4.00pm

Nursing Home Masses:

Hillview House—3rd Thurs of the month 10am

Peninsula Village—4th Thurs of the month 10am

BlueWave—2nd Friday of the month 9.30am

Reconciliation/Confession

Friday—9.00am

First Friday of the month - 3.30pm

Saturday - 9.30am and 4.30pm

Sunday - 7.00am

Adoration of the Blessed Sacrament

Thursday evenings from 7.00pm - 8.00pm

Blessed Sacrament Chapel

Mon—Fri - 8.30am—3.00pm

Divine Will Cenacle

Thursdays - 9.15am -10.30am

Christian Meditation

Monday evenings - 6.00pm - 7.00pm

Marian Bowyer - 0432 882 776

PARISH CONTACTS

Administrator

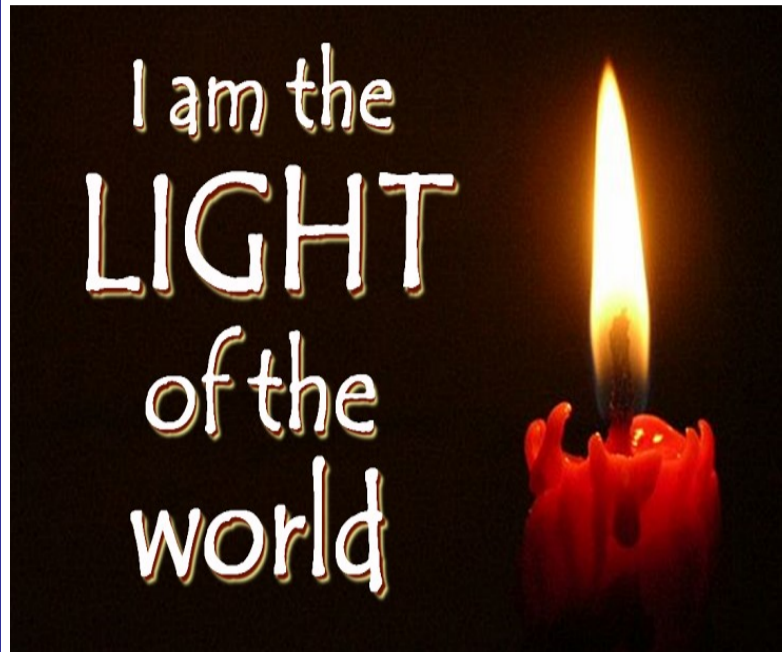
Fr. Timothy Raj M.S.F.S.

Parish Secretary

Triona Meagher

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As we did last week, we are reading today from the Gospel of John. In today's Gospel, the healing of the man born blind invites us to focus on the physical and spiritual aspects of sight and light. In the first part of today's Gospel, we hear Jesus' response to a prevalent belief of his time: that misfortune and disability were the result of sin. That belief is why Jesus is asked the question of whose sin caused

the man's blindness—his own or his parents'. Jesus does not answer directly, but instead gives the question an entirely different dimension—through this man's disability, God's power will be made manifest. Jesus then heals the man.

The healing is controversial because Jesus heals on the Sabbath. The Pharisees, the religious authorities of Jesus' time, understood that the law of Moses forbade work (including healing) on the Sabbath. They also have trouble believing that Jesus performed a miracle. To determine whether the man was really born blind, the Pharisees question him and his parents. The man challenges the leaders of the synagogue about their assessment of the good that Jesus has done. In turn, they expel the man for questioning their judgment.

The final revelation and moment of enlightenment comes when the man born blind encounters Jesus again. Having heard the news of his expulsion, Jesus seeks out the man born blind and reveals himself to him as the Son of Man. In this moment, the man born blind shows himself to be a man of faith and worships Jesus. Jesus replies by identifying the irony of the experience of many who encounter Jesus: Those who are blind will now see, and those who think they now see will be found to be blind.

As in last week's Gospel about Jesus' encounter with the Samaritan woman, today's reading has many allusions to Baptism. The washing of the man in the pool of Siloam is a prototype for Christian Baptism. Through the man's encounter with Jesus, the man born blind is healed, his sight is restored, and his conversion to discipleship begins. The man born blind gradually comes to a greater understanding about who Jesus is and what it means to be his disciple, while the Pharisees (those who should see) are the ones who remain blind.

<https://www.loyolapress.com/catholic-resources/liturgical-year/sunday-connection/fourth-sunday-of-lent-cycle-a-sunday-connection/>

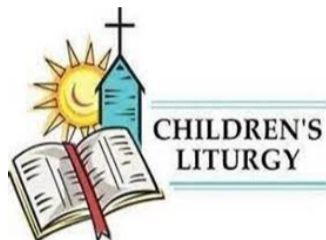
We, The Woy Woy Catholic Parish acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.



New tap and go machines: There are #2 new Commbank tap and go machines in operation. All donations will be split one third for the Clergy Remuneration Fund and two thirds for the operational management of the Parish.



Lenten Program 2023: Way of the Cross each Wednesday at 3.30pm and each Friday at 6.30pm followed by the Eucharist and Reflection.



Children's Liturgy of the Word: Children's Liturgy will not run this Sunday 19th March but will resume Sunday, 26th March.



We warmly welcome **Albert & Edith Lynch, Brinley Wilson, Hudson Ball and Zsa Zsa Labanca** who will be Baptised this weekend.

SACRAMENTAL PROGRAMME 2023—IMPORTANT DATES:

Presentation Masses for all First Communion candidates will be celebrated in our Church this weekend:

Saturday at 5pm & Sunday at 7.30am, 9.15am & 5.00pm

Please include these children in your prayers as they prepare to receive the Sacrament.

First Communion: Saturday 29th & Sunday 30th of April at 11am

Lesson 2: Tuesday, 21st March at St John the Baptist School from 3.45—4.45 or 6.00—7.00 at St John the Baptist Church

Lesson 3: the week of 27th March

Lesson 4: the week of 3rd April

Confirmation: Sunday 2nd July

Reconciliation: Friday 17th November

Parish Pastoral Council: The next Parish Pastoral Council meeting will be on Tuesday, 21st March at 7pm.

Parish Finance Committee: The next Parish Finance Committee meeting will be on Thursday, 23rd March at 7pm.

Chrism Mass: The Chrism Mass will be celebrated at 7.30pm on **Tuesday, 4 April** at Our Lady of the Rosary Cathedral, Waitara. The priests of our Diocese gather for this celebration with Most Rev Bishop Anthony Randazzo to renew their priestly commitment. During Mass, the oils of Catechumens and the Sick are blessed, and the Chrism is consecrated and then taken back to each Parish for use in various Sacramental Liturgies throughout the year. Please register your name on the list located on the table in the Gathering Area if you would like to travel on the Parish Bus to the Cathedral. Places are limited.



OPEN DAY 2023

St John the Baptist Catholic Primary School Woy Woy

Thursday 23 March 7-8pm - Kinder Info Evening
Friday 24 March 9:30-11am - School Tours

- Meet our Principal and connect with other Parents.
- Explore our learning environment.
- Discover how each and every child has a unique learning experience.
- Visit our classrooms, play area, sports oval, library, chapel, Greek and music rooms.
- Gain a real sense of the St John the Baptist community.



Scan Now To Register

Nicole Davies, Principal
St John the Baptist Catholic Primary School
21a Dulkara Road Woy Woy
sjbwwdbb.catholic.edu.au
4341 0884



Inspiring hearts and minds to know Christ, to love learning, to use their talents to be the very best they can be.



Central Coast Philharmonia
Musical Director | Patrick Brennan



LUX: The Dawn From On High

This is Dan Forrest's third major work for chorus and orchestra. The five movements explore various facets of light, in texts ranging from ancient liturgical chant to Scripture to modern secular love poetry. It was inspired visually by the light in Reims Cathedral in France and at the Poulnabrone Dolmen in Ireland.

FEATURING

- Central Coast Youth Orchestra
- Mia Cross (2022 Scholarship Winner)
- Central Coast Children's and Youth Choir
- Ebb and Flow

Saturday 25 March 2023, 7:30pm

St. John the Baptist Catholic Church, Blackwall Road, Woy Woy
Adult \$33 | Concession \$30 | Child or Student \$10
www.trybooking.com/CDEXB



LITURGY OF THE WORD

Reading 1: 1 Sam 16:1, 6-7, 10-13

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

Responsorial Psalm: 22

R. **The Lord is my shepherd; there is nothing I shall want.**

Reading 2: Eph 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

Gospel: Jn 9:1-41



As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" —which means Sent—. So he went and washed, and came back able to see. His neighbours and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He

said, "I don't know." They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet." Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him." So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses!



**Fourth Sunday of Lent
18th & 19th March**



Thu lost his leg after stepping on a land mine in Vietnam. With the support of the Centre for Sustainable Rural Development, Thu can now earn extra income and care for his wife as she recovers from a stroke.

Please donate to Project Compassion 2023

Together, we can help vulnerable communities face their challenges today and build a better tomorrow *For All Future Generations.*

You can donate through Project Compassion donation boxes/envelopes available from your parish, by visiting caritas.org.au/project-compassion, or by calling 1800 024 413.

Keep Us In Your Prayers— pray for the souls of:

Recently deceased:

Anniversary: John Wahlin, Oscar de Souza, Daniel Hennessy

Remembrance:

Sick: Melissa Bezzina, Lisa Ryan, Marie Head, Lisa Yeo, Marta Panczyna, Oscar James Moretti, Linda Italiano, Eneio Wolfgram, Emma Matthews, Eileen Jones, Kathleen Bezzina, Moya Jones, Chris Mitchell, Trish Stuart, Colleen Garland, Robert Baker, Josephine Weate, Ed Hyland, Sheila Rogan, Pat Savage, John Mitchell, Donna Vella, Ken Joyce, Jo Farrelle, Donna Briemer, Malin Tugaga, Pamela Power, Rose Aloisio, Tina Cohen, Amanda Sheridan, Audrey Barsenbach, Mary Wood, Therese Horner, Jack Dummett, Robert Parker, Maureen Wardrop, Ros Harbig, Georgie Brigdale, Sue Campbell, Bobby Brame, Kerrie Roberts, Lauren Alchin, Bruce Yip, Ada Primrose Murphy, Cathy Eades, James Matthews, Doreen Arahill, Theresa Mitchell, Anita Servi, Jean Pierre, Michael Tannous, Charles Lawson, Marsha Burzynski, Emma Mitchell, Vince Weigold, Lola DeSouza, Bev Purser, Joseph King, Christine Semark, Vicki Leach, Willy Woods, John Zdilair, Caterina Zdilair, Loraine Wanless, Alison Richmond, Saxon Smith, Jack Rogan-Clark, John Farnham, Chris Parker, Alana Rose, Joy Burt, Stan Page, Serge Fauvette, Roger Lambert, Ron Manning, Ken Dixon, Maria Lourenco, Susie Simmons, Chris Dowling, Doris Coleman, Alice Lynn, Dianne Smyth, Gail Smith, Roy Cutrone, Wendy Cohen

Pope Francis' Prayer Intention for March



We pray for those who have suffered harm from members of the Church; may they find within the Church herself a concrete response to their pain and suffering.

PARISH COLLECTIONS

1st collection: goes to the Clergy Remuneration Fund for the financial support of the priests

2nd Collection: Funds the operational management of the Parish

You can also donate via Bpoint, which will take you to our Website for secure online payments. <https://www.bpoint.com.au/pay/woywoyparish>

Name: St John the Baptist Parish Woy Woy

BSB: 062 784 **Account no:** 10000 1742

Thank you for your generous contribution.

Thank You

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Spices 29
 GOAN INDIAN RESTAURANT

Come and enjoy delicious culinary delights that will take you on a journey into the magical world of Indian Cuisine. Our chefs capture the aromatic flavours and present to you the tastiest dishes from the country with great heritage and flamboyant culture.

LUNCH TUESDAY TO SATURDAY (11.00am to 2.30pm)
DINNER TUESDAY TO THURSDAY & SUNDAY (4.30pm to 9.30pm)
FRIDAY & SATURDAY (4.30pm TILL LATE)

34 Blackwall Road, Woy Woy-NSW 2256, Tel: 02 43398225, www.spices29.com.au